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MAY 12 2004

**OFFICIAL****TO: Examiner Christopher C. Pratt - United States Patent and Trademark Office**

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*I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on May 12, 2004, to the above-identified facsimile number.*

Marcia A. Mueller (Signature)

**FROM: Marcia A. Mueller** (Typed or printed name of person signing Certificate)

Fax No. 513-626-3004

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Listed below are the item(s) being submitted with this Certificate of Transmission:\*\*

Number of Pages Including this Page: 7

- 1) Request for RCE Transmittal (1 page)
- 2) Transmittal Amendment (1 page)
- 3) Request for Continued Examination Amendment ( 4 pages)
- 4)
- 5)

Inventor(s): Jonathan P. Brennen et al.

S.N.: 09/824,454

Filed: April 2, 2001

Case: 8047

Comments:

**\*\*Note:** Each paper must have its own certificate of transmission, OR this certificate must identify each submitted paper.

IN THE UNITED STATES PATENT & TRADEMARK OFFICE  
RESPONSE/AMENDMENT

Mail Stop Amendment  
COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an AMENDMENT for the patent application:


Application No. : 09/824,454  
Applicant(s) : Jonathan P. Brennan  
Filed : April 2, 2001  
Title : Soft, Thick, Non-Linting Nonwovens  
TC/A.U. : 1771  
Examiner : Christopher C. Pratt  
Conf. No. : 9506  
Docket No. : 8047  
Customer No. : 27752

1. ☒ No additional fees (claims fees or extension fees) are known to be required.
2. ☐ The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA*	RATE	FEE
TOTAL	* 6	MINUS	** 20	= 0	x \$18 =	\$0.00
INDEP.	* 1	MINUS	*** 3	= 0	x \$86 =	\$0.00
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$290 =	\$0.00
					TOTAL	\$0.00

- \* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.  
 \*\* If the highest number of total claims previously paid for is less than 20, write "20" in this space.  
 \*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.  
 The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

3. ☐ The Commissioner is hereby petitioned under 37 CFR §1.136(a) to grant any extension of time needed for timely response to the Office Action dated in the above-identified application to preserve pendency of said application. The processing fee under 37 CFR §1.17 has been determined as follows: \$ for a -month extension of time.
4. The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-2480. A duplicate copy of this sheet is attached.
  - a. ☒ Any patent application processing fees under 37 CFR §1.16.
  - b. ☒ Any patent application processing fees under 37 CFR §1.17.
5. The Director is hereby authorized to make any additional copies of this sheet needed to accomplish the purposes provided for herein and to charge any fee for such copies to Deposit Account No. 16-2480.

  
Eric T. Addington  
Attorney for Applicant  
Registration No. 52,403  
Tel. No. (513) 626-1602

Date: May 12, 2004  
Customer No. 27752